

DALE SPURGIN  
JONES COUNTY JUDGE  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT  
APRIL 10, 2023 – 9:00 A.M.

**CHANGE OF LOCATION**  
**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

**SOCIAL DISTANCING RULES APPLY**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON VACA DEL SOL, LLC SOLAR PROJECT.
3. DISCUSS AND TAKE ACTION ON JONES CITY SOLAR PHASE 1 AND 2.
4. DISCUSS AND TAKE ACTION ON TAC HEALTHY COUNTY PROGRAM BY STACEY BRUINGTON.
5. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
6. DISCUSS AND TAKE ACTION ON TAC CYBER SECURITY TRAINING.
7. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
8. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
9. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
10. DISCUSS AND TAKE ACTION ON BURN BAN.
11. DISCUSS AND TAKE ACTION ON COUNTY ROAD AND BRIDGE FACILITIES FROM AMERICAN RESCUE PLAN ACT FUNDS.
12. DISCUSS AND TAKE ACTION ON FUEL BID ADVERTISEMENT.
13. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BID ADVERTISEMENT.
14. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
15. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
16. PAY BILLS.
17. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 4-6-23 TIME 3:30 pm

Dale Spurgin  
JONES COUNTY CLERK, JONES CO., TX

BY: \_\_\_\_\_